

A CHARTERED CHAPTER OF CALIFORNIA TEACHERS ASSOCIATION

AFFILIATED WITH NATIONAL EDUCATION ASSOCIATION

576 Commerce Court

Manteca, CA 95336

(209)629-6206

**$1,000 SCHOLARSHIP**

The attached scholarship application form is a confidential form to be used by the **MEA** scholarship committee. Please complete all information requested and submit by the deadline. Please note that applications with postage due will be disqualified.

***Eligibility-*** is determined as follows:

• You must be a graduating senior in 2020.

• You must be intending to register for college in the fall.

***• Application must be postmarked by February 28, 2020***

**Child of MEA Member:** Your parent must be a current member in good standing of **MEA.**

***Submit***

• Student Information Page

• 500 Word Essay

• Activities Record

• 2 Letters of Recommendation – at least one from an educator

• 7th semester Transcript

***Mail to***

**MEA** Scholarship Committee

576 Commerce Ct.

Manteca, CA 95336

***Notification***

Recipients will be notified by mail by the end of March.

**Deadline for postmark of application:**

# February 28, 2020

## STUDENT INFORMATION PAGE

NAME OF APPLICANT

NAME OF PARENTS/GUARDIANS

ADDRESS

CITY/STATE ZIP

PHONE BIRTHDATE

HIGH SCHOOL

**MEA SCHOLARSHIP ELIGIBILITY:**

MEA Member Parent's Name

MEA Member’s School Site

I am a current, dues paying member of MEA. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEA Member Signature

Please note – Children of non-members are not eligible for scholarships.

**EDUCATIONAL PLANS:**

College(s) you have applied to:

Major

Educational Goal

SIGNATURE DATE

***Personal Essay***

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In 500 words or less, describe the world you come from – for example, your family, community, or school – and tell us how your world has shaped your dreams and aspirations. (Feel free to type the essay and submit it on another piece of paper). **ACTIVITIES RECORD**

NAME

Please include the year(s) (16/17/18/19/20) of participation. Indicate any offices held. Should you wish to add additional information, feel free to add another page. If you have an activity record in another format, please feel free to use that in place of this form.

**SCHOOL ACTIVITIES:**

Student Government:

Organizations:

Athletics:

Awards/Honors/Etc.

**COMMUNITY ACTIVITIES:**

Organizations:

Awards/Honors/Etc.

Hobbies and Interests:

**WORK EXPERIENCE:**

**ADDITIONAL INFORMATION:**